#### THE PUBLIC SCHOOLS OF BROOKLINE

# OFFICE OF THE SCHOOL COMMITTEE

### BROOKLINE, MASSACHUSETTS

Town Hall, 5<sup>th</sup> Floor, 333 Washington Street Brookline, MA 02445 Telephone: 617-730-2430 Fax: 617-264-6451 www.brookline.k12.ma.us



Susan Wolf Ditkoff, Chairman David Pollak, Vice Chairman P.H. Benjamin Chang Helen Charlupski Michael Glover Lisa Jackson Barbara Scotto Rebecca Stone Beth Jackson Stram

# **AGENDA** SCHOOL COMMITTEE WORKSHOP **MONDAY, JULY 11, 2016** 2:00 PM - 8:00 PM

JAMES F. WALSH SCHOOL COMMITTEE ROOM,  $5^{\mathrm{TH}}$  FLOOR, TOWN HALL STATUTORY NOTICE OF THIS MEETING HAS BEEN FILED WITH THE TOWN CLERK. THE PUBLIC IS INVITED TO ATTEND.

**NOTE:** All times are approximate.

2:00 PM (5 minutes)

#### 1. **ADMINISTRATIVE BUSINESS**

(Susan Wolf Ditkoff)

- a. Consent Agenda
  - i. Past Record: June 16, 2016 School Committee Meeting
- b. Past School Committee Executive Session Minutes

#### 2:05 PM (30 minutes)

#### SCHOOL COMMITTEE ACTIONS 2.

- a. Proposed Vote to Approve Out-of-State Student Trip Application: Brookline High School Alternative Choices in Education Program (ACE) to Mount Cardigan, New Hampshire; September 15-16, 2016 and September 29-30, 2016
- b. Proposed Vote to Approve Devotion School Proprietary Items

(Mary Ellen Dunn)

(Andrew Bott)

c. Proposed Vote to Authorize the Installation of Solar Panels on the

(Mary Ellen Dunn)

Roof of the John D. Runkle School, 50 Druce Street

d. Public Schools of Brookline (PSB) Policies

(Lisa Jackson and Mary Ellen Dunn)

- i. PSB Policy on Student Fees, Fines and Charges (2<sup>nd</sup> Reading/Vote)
- ii. PSB Financial Assistance Policy (1<sup>st</sup> Reading)
- iii. Update to an Employee's State Ethics Disclosure

#### 2:35 PM (25 minutes)

#### 3. **OTHER ISSUES**

a. Administrative Hiring Update

(Andrew Bott)

b. 9<sup>th</sup> School and Brookline High School Expansion Projects Next Steps (Mary Ellen Dunn)

# BROOKLINE SCHOOL COMMITTEE WORKSHOP AGENDA JULY 11, 2016 PAGE 2

#### 3:00 PM (30 minutes)

# 4. SCHOOL COMMITTEE SUBCOMMITTEES

(Susan Wolf Ditkoff)

- a. Reassignments
- b. 2016-2017 Schedules
- c. Subcommittee Updates

### 3:30 PM (30 minutes)

5. SUPERINTENDENT UPDATES

(Andrew Bott)

# **4:00 PM (1 hour and 30 minutes)**

6. SENIOR STAFF UPDATES

(Mary Ellen Dunn and Ben Lummis)

#### **5:30 PM (30 minutes)**

7. STRATEGIC PLAN UPDATE, NEXT STEPS AND (Andrew Bott and Ben Lummis)
TIMELINE

# 6:00 PM (45 minutes)

8. DINNER BREAK

### **6:45 PM (15 minutes)**

9. WORKSHOP REVIEW, NEXT STEPS, AND PLANNING FOR FOLLOW-UP DISCUSSION

# 7:00 PM (55 minutes)

# 10. POSSIBLE EXECUTIVE SESSION

For Purpose 2, to conduct strategy sessions in preparation for negotiations with nonunion personnel (administration) and Purpose 3, to discuss strategy with respect to collective bargaining (Brookline Educators Union-Units A, B, and Paras)

### 7:55 PM (5 minutes)

#### 11. SCHOOL COMMITTEE ACTIONS

a. *Possible* vote to authorize the Superintendent to apply up to a 2% cost of living adjustment for all non-aligned positions for FY 2017

#### 12. ADJOURNMENT